PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shinya Adachi et al.

Serial No.: 10/075,164   Art Unit: 2122

Filing Date: February 14, 2002

Title: "METHOD FOR TRANSMITTING LOCATION INFORMATION ON A DIGITAL MAP"

Docket No.: 34408

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with Rule 56, applicants are aware of the publications listed in the enclosed copy

of Patent Office Form 1449. A copy of each of the publications is enclosed herewith.

Respectfully submitted,

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Date: August 21, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.
Aaron A. Fishman
Name of Attorney for Applicant(s)
August 21, 2002
Date   Signature of Attorney

Form PTO-1449	U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE	ATTY. DOCKET NO. 34408	SERIAL NO. 10/075,164

INFORMATION DISCLOSURE CITATION
BY APPLICANT
(USE SEVERAL SHEETS IF NECESSARY)

APPLICANT: Shinya Adachi et al.	
FILING DATE: February 14, 2002	GROUP ART UNIT: 2122

U.S. PATENT DOCUMENTS

Examiner Initial		Document No.	Date	Name	Class	Subclass	Filing Date If Appropriate
	A	6,324,468	11/2001	Meis et al.			
	B	6,333,703	12/2001	Alewine et al.			
	C						
	D						
	E						
	F						
	G						
	H						
	I						
	J						
	K						
	L						
	M						
	N						
	P						

FOREIGN PATENT DOCUMENTS

		Document No.	Date	Country	Class	Subclass	Translation
	Q						
	R						

OTHER REFERENCES *(Including Author, Title, Date, Pertinent Pages, Etc.)*

	S	
	T	

Examiner:	Date Considered

*Examiner: Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant.